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Roland Barthes describes this photograph, the so-called Winter Garden. He says that this photograph is an example of the "cruelty and poverty of space." On it, we can see a lone bush and several pieces of window glass that have slid into the fields. Roland Barty sees in this bush "interlacing and gaps" between the loneliness of the plant and the rich imagination of its owner. In this case, this master is catharsis - the purification and expansion of consciousness on the occasion of death. In fact, at the moment, psychology and medicine are dealing with such a problem as a person in a big city. And the larger the city, the more it provokes a breakdown in personality. For the farther from the frontier, the fewer barriers and protections a person has, the stronger he must fight for some kind of inner security in order not to lose himself. He feels more alone than in the south of France, in Valencia. As Jacques Derrida said, a person in a large city needs to remember that everything is nothing but himself. However, no one recognizes death. We go crazy with fear of her. Nothing can help us (except our personal experience) to feel the difference. But this is also a myth. We were all in the same morque. And we all remember faces very well. At best, we can find in bags with goods on the shelves (if any) scraps of paper with the inscriptions "Jacques". And we will sort through these scraps with irony. We will remember our admiration and respect for the one who wrote this, who decided to put these drawings in the store. But, most

importantly, we do not remember that it is we who are depicted in the photograph itself. 3. But now you have passed, let's say, the Highway of Death. And, being in front of the mansion house, you feel that it has become calmer here. And even more familiar. It's like they're waiting for you. These are some of your internal boundaries that you yourself push back when you find yourself in front of the house. It is not you who are striving here, but

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